


PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)		Docket Number (Optional) 740105-70
<p style="text-align: center;">CERTIFICATE OF MAILING OR TRANSMISSION [37 CFR 1.8(a)]</p> <p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to Mail Stop <u>Amendment</u>, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450, or being facsimile transmitted to the USPTO at 703-872-9306, on July 8, 2004.</p> <p>Signature: <u>Kathleen M. McManus</u> Name: <u>Kathleen M. McManus</u></p>	<p>In re Application of Rainer UHL</p> <hr/> <p>Application Number 09/828,978 Filed 04/10/2001</p> <hr/> <p>For MICROSCOPE ILLUMINATION DEVICE</p> <hr/> <p>Group Art Unit 2872 Examiner Lee A. Fineman</p>	
<p>This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a reply in the above identified application.</p> <p>The requested extension and appropriate non-small-entity fee are as follows (check time period desired):</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 70%;"> <p><input type="checkbox"/> One month (37 CFR 1.17(a)(1)) - (\$55/\$110)</p> <p><input checked="" type="checkbox"/> Two months (37 CFR 1.17(a)(2)) - (\$210/\$420)</p> <p><input type="checkbox"/> Three months (37 CFR 1.17(a)(3)) - (\$475/\$950)</p> <p><input type="checkbox"/> Four months (37 CFR 1.17(a)(4)) - (\$740/\$1480)</p> <p><input type="checkbox"/> Five months (37 CFR 1.17(a)(5)) - (\$1,005/\$2010)</p> <p><input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27. Therefore, the fee amount shown above is reduced by one-half, and the resulting fee is \$_____.</p> <p><input type="checkbox"/> A check in the amount of the fee is enclosed.</p> <p><input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.</p> <p><input type="checkbox"/> The Commissioner has already been authorized to charge fees in this application to a Deposit Account.</p> <p><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account Number <u>19-2380(740105-70)</u>. I have enclosed a duplicate copy of this sheet.</p> </div> <div style="width: 25%; text-align: right;"> <p>\$_____</p> <p>\$420.00</p> <p>\$_____</p> <p>\$_____</p> <p>\$_____</p> </div> </div> <p>I am the <input type="checkbox"/> applicant/inventor</p> <p style="margin-left: 40px;"><input type="checkbox"/> assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).</p> <p style="margin-left: 40px;"><input checked="" type="checkbox"/> attorney or agent of record.</p> <p style="margin-left: 40px;"><input type="checkbox"/> attorney or agent under 37 CFR 1.34(a). Registration number if acting under 37 CFR 1.34(a) _____.</p> <p>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <p><u>July 8, 2004</u> Date</p> </div> <div style="width: 45%; text-align: center;"> <p><u></u> Signature</p> <p><u>David S. Safran</u> Typed or printed name</p> </div> </div> <p><small>NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.</small></p>		
<input type="checkbox"/> Total of _____ forms are submitted.		

Burden Hour Statement: This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Washington, DC 20231. NVA279949.1